

SOUTHERN CALIFORNIA



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GOVERNMENTS**

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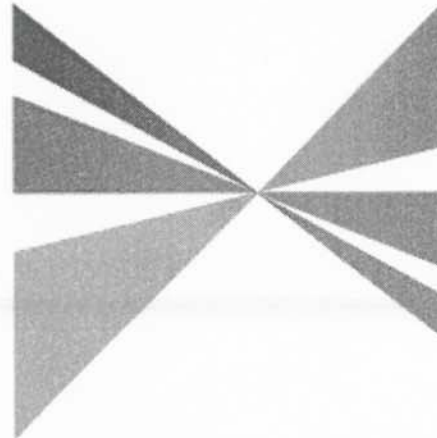
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SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

December 1-15, 2005



SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **December 01 through December 15, 2005**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 31, 2005**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	Southern California Association of Governments Intergovernmental Review Section 818 West Seventh Street, 12 th Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20050789	NEG	LA	12/1/2005	12/20/2005	City of Rancho Palos Verdes
I20050790	INS	VEN	12/1/2005	12/30/2005	City of Santa Paula
I20050791	NOP	LA	12/1/2005	1/20/2006	City of Los Angeles Department of City Planning
I20050792	EIR	LA	12/1/2005	2/27/2006	City of Los Angeles
I20050793	NEG		12/5/2005	1/10/2006	Coachella Valley Water District
I20050794	NOP	RIV	12/5/2005	1/5/2006	City of Desert Hot Springs
I20050795	EIR	RIV	12/5/2005	1/16/2006	College of the Desert
I20050796	NOP	SB	12/6/2005	1/2/2006	City of Fontana
I20050797	EIR	IMP	12/7/2005	1/25/2006	City of Calexico
I20050798	NEG	LA	12/8/2005	N/A	Los Angeles Unified School District
I20050799	NOP	RIV	12/8/2005	1/8/2006	City of Coachella
I20050800	FIN	LA	12/8/2005	N/A	City of Los Angeles
I20050801	NOP	OTHER	12/8/2005	1/8/2006	Kern Council of Governments
I20050802	NOP	LA	12/8/2005	1/9/2006	City of Los Angeles
I20050803	FIN	LA	12/9/2005	N/A	City of Los Angeles
I20050804	EIR	LA	12/9/2005	1/25/2006	Los Angeles Unified School District
I20050805	NOP	LA	12/9/2005	1/12/2006	City of El Monte
I20050806	NOP	LA	12/9/2005	1/9/2006	City of Hawthorne
I20050807	NOP	SB	12/9/2005	1/6/2006	City of San Bernardino
I20050808	PMT	LA	12/12/2005	12/15/2005	California Energy Commission
I20050809	FIN	LA	12/12/2005	N/A	Caltrans, District 7
I20050810	FDG	VEN	12/12/2005	N/A	County of Ventura
I20050811	NEG	VEN	12/12/2005	12/29/2005	City of Oxnard
I20050812	NEG	LA	12/12/2005	12/28/2005	City of Irwindale
I20050813	FDG	SB	12/12/2005	N/A	City of Needles
I20050814	NEG	LA	12/12/2005	1/18/2006	City of Avalon
I20050815	PMT	OR	12/13/2005	1/10/2006	SCAQMD
I20050816	NOP	LA	12/13/2005	1/11/2006	City of Long Beach
I20050817	NEG	RIV	12/13/2005	1/12/2006	March Joint Powers Authority
I20050818	INS	RIV	12/15/2005	1/18/2006	County of Riverside
I20050819	EIR	LA	12/15/2005	12/30/2005	City of Santa Clarita
I20050820	EIR	RIV	12/15/2005	2/1/2006	Murrieta Valley Unified School District
I20050821	EIR	LA	12/15/2005	1/27/2006	City of Palmdale

EIR Environmental Impact Report
FDG Federal Grant Application
FIN Final Document
INS Initial Study
NEG Negative Declaration
NOP Notice of Preparation
PMT Permit

IMP Imperial County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County
MULT Multiple Counties W/N SCAG
SNGL Single County O/S SCAG

Documents Received: December 12, 2005

SCAG ID. No.:	I20050810
Grant Title:	USDA Rural Utilities Services Water & Waste Disposal Loan
Lead Agency:	County of Ventura
Grant Amount:	\$910,000
City/County/Subregion:	County of Ventura/Ventura/Ventura
Contact:	Monica Nolan - (805) 662-6868
Project Description:	The purpose of the loan is to build a storm drain in the community of Piru, Ventura County, California.
SCAG ID. No.:	I20050813
Grant Title:	Rural Utilities Service--City of Needles
Lead Agency:	City of Needles
Grant Amount:	\$3,112,000
City/County/Subregion:	Needles/San Bernardino/San Bernardino
Contact:	Barbara Darlington - (760) 326-5740
Project Description:	Sewer Infrastructure Rehabilitation and Sewer Line Expansion in the City of Needles, CA.

Total Federal Grant Documents Received - December 12, 2005: 2
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Documents Received: December 01, 2005

SCAG ID. No.: I20050789
Document Type: NEG
Project Title: Forrestral Nature Preserve Trails Repair Project
Reg. Significance: No
Lead Agency: City of Rancho Palos Verdes
City/County/Subregion: Rancho Palos Verdes/Los Angeles/South Bay
Contact: Ara Mihranian, AICP - (310) 544-5228
Comment Due Date: 12/20/2005

Project Description: A proposal to correct trail deficiencies identified in the Council adopted Forrestral Management Plan and to repair damage to trails caused by the winter rainstorms of 2004/2005. The Preserve is located in the City of Rancho Palos Verdes.

SCAG ID. No.: I20050790
Document Type: INS
Project Title: Santa Paula Water Recycling Facility
Reg. Significance: No
Lead Agency: City of Santa Paula
City/County/Subregion: Santa Paula/Ventura/Ventura
Contact: Janna Minsk - (805) 933-4214
Comment Due Date: 12/30/2005

Project Description: The Project analyzed by this Initial Study constitutes Part II of the Santa Paula Water Recycling Facility (WRF) project. Part I was addressed and analyzed by the WRF Final Environmental Impact Report (FEIR), certified on April 25, 2005 by the City of Santa Paula City Council. As outlined in the WRF FEIR, Part I include a number of actions including, without limitation, acquisition of land, reorganization, construction of the WRF and a new Corporation Yard for the City of Santa Paula.

Part II is prompted by discussions between City and Ventura County representatives that occurred after certification of the WRF FEIR in preparation for the City's application to the Local Agency Formation Commission (LAFCO) for reorganization of WRF Park I.

SCAG ID. No.: I20050791
Document Type: NOP
Project Title: 2055 Avenue of the Stars Condominiums
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jonathan Riker -
Comment Due Date: 1/20/2006

Project Description: Vesting Tentative Tract Map, Specific Plan Project Permit, Site Plan Review Findings, Conditional Use Permit, Parking Variance, and other applicable administrative permits such as haul route, grading, and building permits to allow the construction of 147-unit condominium building with associated amenities on a 3.8-acre site in the C2-2-0 zone. The project site is located in Los Angeles County within the West Los Angeles community of the City of Los Angeles, at the northwest corner

of the intersection of Olympic Boulevard and Avenue of the Stars. The project site is currently occupied by the former St. Regis Hotel.

SCAG ID. No.: I20050792
Document Type: EIR
Project Title: Integrated Resources Plan
Reg. Significance: Yes
Lead Agency: City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jawajar P. Shah - (323) 342-6253
Comment Due Date: 2/27/2006

Project Description: Four build alternatives have been developed for the IRP. Each IRP alternative would be comprised of a suite of wastewater treatment, wastewater conveyance, urban runoff management, and potential water-recycling components.

IRP Alternative 1: Hyperion Treatment Plant expansion with a moderate potential for water resources projects (up to 42,000 acre-feet per year).

IRP Alternative 2: Tillman and LAG water reclamation plant expansions and process upgrades with a high potential for water resources projects (up to 53,200 acre-feet per year).

IRP Alternative 3: Tillman expansion/process upgrades with moderate potential for water resources projects (up to 43,400 acre-feet per year).

IRP Alternative 4: Tillman expansion/process upgrades with a high potential for water resources projects (up to 56,100 acre-feet per year).

<p>Total Documents Received - December 01, 2005: 4 Subtotal: NOP: 1 EIR: 1 INS: 1 NEG: 1</p>

Documents Received: December 05, 2005

SCAG ID. No.: **I20050793**
Document Type: **NEG**
Project Title: **Transfer of State Water Project Table A Water from Berrenda Mesa Water District to Coachella Valley Water District and Desert Water Agency**
Reg. Significance: **No**
Lead Agency: **Coachella Valley Water District**
City/County/Subregion: **/Not Applicable/North Los Angeles County**
Contact: **Luke Stowe - (909) 388-1387**
Comment Due Date: **1/10/2006**

Project Description: The proposed Project is the permanent sale, assignment and transfer of up to 16,000 acre-ft per year of the Berrenda Mesa Water District's (BMWD) State Water Project (SWP) Table A Water to the Coachella Valley Water District (CVWD) in the amount of 12,000 acre-ft/yr and Desert Water Agency (DWA) in the amount of 4,000 acre-ft/yr. The BMWD service area is located in the southern San Joaquin Valley in the northwestern corner of Kern County, California, approximately 45 miles northwest of Bakersfield.

SCAG ID. No.: **I20050794**
Document Type: **NOP**
Project Title: **Palmwood Specific Plan**
Reg. Significance: **Yes**
Lead Agency: **City of Desert Hot Springs**
City/County/Subregion: **Desert Hot Springs/Riverside/Coachella Valley**
Contact: **Larry Grafton - (760) 329-6411**
Comment Due Date: **1/5/2006**

Project Description: The proposed project is a Specific Plan and related entitlements in support of a 1,766 acre mixed use development proposed for annexation into the City of Desert Hot Springs. Residential land uses will include approximately 2,263 dwelling units including homes adjacent to the Phil Mickelson 27 hole golf course and associated amenities as well as home site adjacent to the Dave Pelz Golf Academy and 18 hole, par 3 course. The proposed project is located in unincorporated Riverside County at the intersection of State Route 62 and Indian Avenue; the project site is proposed for annexation into the City of Desert Hot Springs.

SCAG ID. No.: **I20050795**
Document Type: **EIR**
Project Title: **College of the Desert Facilities Master Plan**
Reg. Significance: **No**
Lead Agency: **College of the Desert**
City/County/Subregion: **Palm Desert/Riverside/Coachella Valley**
Contact: **Jerry Patton - (760) 773-2511**
Comment Due Date: **1/16/2006**

Project Description: The subject property encompasses 151.5 acres located at the northeast corner of Monterey Avenue and Fred Waring Drive in the City of Palm Desert. The project involves the removal of 18 buildings/structures, development of 11 new buildings, general infrastructure improvements, building renovation and seismic retrofits.

<p>Total Documents Received - December 05, 2005: 3 Subtotal: NOP: 1 EIR: 1 NEG: 1</p>
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Documents Received: December 06, 2005

SCAG ID. No.: I20050796
Document Type: NOP
Project Title: Providence Pointe Project
Reg. Significance: No
Lead Agency: City of Fontana
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Orlando Hernandez - (909) 350-6602
Comment Due Date: 1/2/2006

Project Description: The 34.4-acre Providence Pointe project as proposed will consist of a mix of commercial-retail, single family residential units and attached townhomes/flats in an urbanizing area of north Fontana. A total of 10.4 acres will be developed with commercial-retail land uses that will provide a maximum of 121,000 square feet of building space. The remaining 24.0 acres will be developed with residential land uses consisting of 89 single family units on 4,000 square foot lots and 126 townhomes/flats. The Providence Pointe project is located on the northwest corner of Baseline Avenue and Citrus Avenue in the City of Fontana.

<p>Total Documents Received - December 06, 2005: 1 Subtotal: NOP: 1</p>
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Documents Received: December 07, 2005

SCAG ID. No.: I20050797
Document Type: EIR
Project Title: City of Calexico General Plan Update
Reg. Significance: Yes
Lead Agency: City of Calexico
City/County/Subregion: Calexico/Imperial/Imperial Valley
Contact: Richardo Hinojosa - (760) 768-2118
Comment Due Date: 1/25/2006

Project Description: The proposed General Plan Update includes an update of the following Elements: Land Use, Circulation Public Facilities/Services, Conservation/Open Space, Parks and Recreation, Noise, Safety, and Economic Development. The Project is located within the City of Calexico and its current Sphere of Influence.

<p>Total Documents Received - December 07, 2005: 1 Subtotal: EIR: 1</p>
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Documents Received: December 08, 2005

SCAG ID. No.: I20050798
Document Type: NEG
Project Title: Central Region Middle School No. 7
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Barbara Wu - (213) 633-8258
Comment Due Date: N/A

Project Description: This Final ND/IS contains written responses to all comments received during the 30-day public review period held between October 10 to November 8, 2005 and a public meeting held on November 2, 2005. This new middle school would be located on the southwest corner of Adams Boulevard and Compton Avenue in the community of Southeast Los Angeles, Los Angeles County. The school would provide 50 classrooms, administration offices, library, food service facility, gymnasium, multipurpose room, and playfields.

SCAG ID. No.: I20050799
Document Type: NOP
Project Title: Lomas Del Sol Specific Plan
Reg. Significance: Yes
Lead Agency: City of Coachella
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Carmen Manrique - (760) 398-3102
Comment Due Date: 1/8/2006

Project Description: The proposed Project is comprised of approximately 2,200 acres proposed for land uses. The proposed 2,200-acre Lomas del Sol Specific Plan Amendment with total of 8,271 residential units is divided into various Planning Areas (PA) including:

- o 1162 acres of Residential
- o 196 acres of Mixed Use Commercial/Residential (MUCR) development
- o 105 acres of Mixed Use School/Residential (MUSR) development
- o 27 acres of Mixed Use Hotel/Residential (MUHR) development
- o 566 acres of Open Space.

The project is located on the south side of Interstate 10 (I-10) northeast of the All American Canal, Coachella Branch within the City of Coachella in north eastern Riverside County.

SCAG ID. No.: I20050800
Document Type: FIN
Project Title: 1st Street Viaduct and Street Widening Project
Reg. Significance: No
Lead Agency: City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Wally Stokes - (213) 847-8789
Comment Due Date: N/A

Project Description: The City, Caltrans, and FHWA have reviewed and responded to all public comments received during the public review period. Based on result of the environmental

impact evaluation, presented by the document, and the public input, Build alternative 1 has been identified as the preferred alternative by FHWA and the City of Los Angeles.

SCAG ID. No.: I20050801
Document Type: NOP
Project Title: Destination 2030 Regional Transportation Plan
Reg. Significance: Yes
Lead Agency: Kern Council of Governments
City/County/Subregion: /Not Applicable/
Contact: Ronald E. Brummett - (661) 861-2191
Comment Due Date: 1/8/2006

Project Description: The Destination 2030 Regional Transportation Plan (RTP) examines a full range of transportation issues, opportunities and needs facing Kern County. It also provides goals, objectives, and policies to guide the identification and implementation of future transportation improvements for all modes, including: public transit; highways, streets and roads; bikeways and pedestrian; passenger rail; rail and truck commodities movement; transportation systems management; transportation demand management; and aviation. The project covers Kern County, California.

SCAG ID. No.: I20050802
Document Type: NOP
Project Title: Blvd 6200
Reg. Significance: Yes
Lead Agency: City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jonathan Riker -
Comment Due Date: 1/9/2006

Project Description: Height District Change, Zone Change (to remove "Q" conditions), Street Vacation (segments of Vista Del Mar and Carlos Street), Vesting Tentative Tract Map, Project Permit Compliance for Signs, Variances and Conditional Use Permit to allow a 1.13 million square foot mixed use development consisting of 1,042 residential rental units and 175,000 square feet of retail uses.

Total Documents Received - December 08, 2005: 5 Subtotal: NOP: 3 NEG: 1 FIN: 1
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Documents Received: December 09, 2005

SCAG ID. No.: I20050803
Document Type: FIN
Project Title: USC Health Sciences Campus
Reg. Significance: No
Lead Agency: City of Los Angeles
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Patricia Diefenderfer -
Comment Due Date: N/A

Project Description: The Project is proposed to occur on seven development sites within the USC Health Sciences Campus (HSC). The seven development sites are identified as Development Sites A through G. The Project consists of the development of between 585,000 and 765,000 square feet of academic and medical research facilities as well as medical clinic facilities. The project is 1510-1520 San Pablo Street within the existing USC Health Sciences Campus, Northeast Los Angeles.

SCAG ID. No.: I20050804
Document Type: EIR
Project Title: Valley Region elementary School No. 8
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Jason Ricks - (213) 633-8423
Comment Due Date: 1/25/2006

Project Description: The proposed project is the development of Valley Region Elementary School No. 8 within Local District 2 consisting of approximately 53,000 square feet of school facilities for 725 students in grades kindergarten through five, 29 classrooms, food services, associated support facilities, library, media center, multipurpose room, hard courts and playfields. The proposed project site is located approximately 3/4 mile northwest of the Ronald Reagan Freeway and approximately 1/4 miles southwest of the Foothill Freeway. The site is located in both the City of Los Angeles and the City of San Fernando and is bounded by Bromont Avenue to the northeast and 8th Street to the southwest.

SCAG ID. No.: I20050805
Document Type: NOP
Project Title: El Monte Urban Transit Village Specific Plan Project
Reg. Significance: Yes
Lead Agency: City of El Monte
City/County/Subregion: El Monte/Los Angeles/San Gabriel Valley
Contact: James Troyer - (626) 258-8626
Comment Due Date: 1/12/2006

Project Description: El Monte Urban Transit Village Specific Plan is in the concept stage of planning at this time. At this conceptual stage of development, the proposed project is envisioned as containing the following land uses: Public Parkland approximately 14 acres; Education and Community Facilities 100,000 square feet; residential 1,000 units; office 350,000 square feet; commercial/retail 350,000 square feet; movie

theatre 85,000 square feet; plazas 80,000 square feet; hotel 200 rooms; parking about 6,000 spaces, and Caltrans and Los County Metropolitan Transportation Authority Urban Mass Transit/Metropolitan Transportation Facilities.

The project area is located in the west-central portion of the City of El Monte.

SCAG ID. No.: I20050806
Document Type: NOP
Project Title: Central Park Specific Plan
Reg. Significance: No
Lead Agency: City of Hawthorne
City/County/Subregion: Hawthorne/Los Angeles/South Bay
Contact: Harold Roth - (310) 644-6685
Comment Due Date: 1/9/2006

Project Description: The project consists of 214 single family homes and approximately 48,000 square feet of retail, fast food, and/or similar uses within the site.

The 24-acre project site is located east of Crenshaw Boulevard and directly south of 120th in Hawthorne.

SCAG ID. No.: I20050807
Document Type: NOP
Project Title: Hillwood Warehouse/Distribution Facility
Reg. Significance: No
Lead Agency: City of San Bernardino
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino
Contact: Mike Trout - (909) 663-1044
Comment Due Date: 1/6/2006

Project Description: The proposed project is located in the northern portion of the City of San Bernardino, within Section 19, Township 1 North, Range 4 West, San Bernardino Baseline and Meridian, in the County of San Bernardino.

The project is to be sited on 153.91 acres of land. Of the total acreage, 10.53 of these acres in the eastern portion of the site, to be used for storm water retention and detention, are owned by the San Bernardino Redevelopment Agency. An additional 143.38 acres are owned by SE I-215, L.P., a California Partnership and HSB I-215, L.P., a California Limited Partnership. The 10.53 acre parcel will be conveyed to the Partnership by the Agency under the terms of a Disposition and Development Agreement.

Five warehouse/distribution buildings totaling 2,065,000 square feet will be constructed on the project site. Construction of the development is expected to begin in 2006, and occupancy could begin as early as 2007.

<p>Total Documents Received - December 09, 2005: 5 Subtotal: NOP: 3 EIR: 1 FIN: 1</p>
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Documents Received: December 12, 2005

SCAG ID. No.: I20050808
Document Type: PMT
Project Title: Walnut Creel Energy Park
Reg. Significance: No
Lead Agency: California Energy Commission
City/County/Subregion: Industry/Los Angeles/San Gabriel Valley
Contact: Eric Knight - (916) 653-1850
Comment Due Date: 12/15/2005

Project Description: Walnut Creek Energy, LLC, a wholly-owned subsidiary of Edison Mission Energy (EME), submitted an Application for Certification (AFC) to construct and operate a nominal 500 megawatt (MW) simple-cycle power plant, the Walnut Creek Energy Park (WCEP), in the City of Industry. The proposed site WCEP site is located at 911 Bixby Drive in the City of Industry, Los Angeles County, in an area zoned for industrial uses. The project site is an 11.48-acre parcel currently owned by the Industry Urban Development Agency (Development Agency).

SCAG ID. No.: I20050809
Document Type: FIN
Project Title: Los Angeles Union Station Run-Through Tracks Project
Reg. Significance: No
Lead Agency: Caltrans, District 7
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Gary Iverson - (213) 897-3818
Comment Due Date: N/A

Project Description: Caltrans District 7 has completed the Final EIR/Final EIS for the proposed Los Angeles Run Through Tracks Project. Based upon information in the Final EIR/EIS and other supporting documents, Caltrans has identified Alternative A-1 as the preferred alternative. Alternative A-1 consists of an aerial structure extending southward from Los Angeles Union Station over US 101, then curving toward the east, forming an S-curve, before rejoining at-grade, existing rail tracks that pass under the 1st Street Bridge.

SCAG ID. No.: I20050811
Document Type: NEG
Project Title: Planning and Zoning Permit No. 05-200-5
Reg. Significance: No
Lead Agency: City of Oxnard
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Linda Windsor - (805) 385-7417
Comment Due Date: 12/29/2005

Project Description: Planning and Zoning Permit No. 05-200-5 is a request to construct three tilt-up buildings with a total area of 149,786 square feet with and associated parking, circulation and landscaping, on a 9.80-acre parcel located at the southwest corner of Rice Avenue and Celsius Avenue, with the Limited Industrial (M-L) zone in the Northfield Seagate Business park Specific Plan area.

SCAG ID. No.: I20050812
Document Type: NEG
Project Title: Nu-Way Live Oak Inert Landfill
Reg. Significance: No
Lead Agency: City of Irwindale
City/County/Subregion: Irwindale/Los Angeles/San Gabriel Valley
Contact: Tonya Pace - (323) 887-1486
Comment Due Date: 12/28/2005

Project Description: The Nu-Way Live Oak Inert Landfill is a 70.6-acre site, formerly used as a quarry, located in the western portion of the City of Irwindale (City), in Los Angeles County. The site is currently under reclamation as an inert material Class "U" landfill.

The Nu-Way Live Oak Inert Landfill operator has submitted an application for the landfill to cease landfill operation earlier than originally anticipated. With this application, the Nu-Way Live Oak Landfill would have approximately one and one-half years until closure, with approximately 1,162,000 cubic yards remaining. The applicant has requested that final grades be lower than Live Oak Lane and will approximate the grade level of Interstate 605.

SCAG ID. No.: I20050814
Document Type: NEG
Project Title: City of Avalon Housing Element
Reg. Significance: Yes
Lead Agency: City of Avalon
City/County/Subregion: Avalon/Los Angeles/Gateway Cities
Contact: Peter Woolson - (310) 510-0220
Comment Due Date: 1/18/2006

Project Description: The project is the adoption and implementation of the City of Avalon 2000-2008 Housing Element. Pursuant to State Law, the Housing Element must be updated every five years. The original planning period for Housing elements in the Los Angeles region was July 1, 2000 through June 30, 2005. However, due to budgetary crisis at the State level, the State legislature has extended the timeframe of the Housing Element by three years to June 30, 2008. The City of Avalon 2000-2008 Housing Element presents the City's goals, policies, and programs for expanding decent and affordable housing opportunities for its residents and workers. The Housing Element focuses on the needs of lower- and moderate-income households, as required by State law, and also pays special attention to the affordable housing needs of middle-income households.

<p>Total Documents Received - December 12, 2005: 5 Subtotal: NEG: 3 FIN: 1 Permit: 1</p>

Documents Received: December 13, 2005

SCAG ID. No.: I20050815
Document Type: PMT
Project Title: Application Nos. 447332, 447333, 447934
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City/County/Subregion: Irvine/Orange/Orange County
Contact: Maria Vibal - (909) 396-2422
Comment Due Date: 1/10/2006

Project Description: The proposed project is for installation of a new gas turbine cogeneration unit equipped with selective catalytic reduction. The project is located at 4600 Bison Avenue, Irvine, CA 92697

SCAG ID. No.: I20050816
Document Type: NOP
Project Title: Shoreline Gateway Project
Reg. Significance: No
Lead Agency: City of Long Beach
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities
Contact: Angela Reynolds - (562) 570-6357
Comment Due Date: 1/11/2006

Project Description: The project is comprised of nine parcels (approximately 2.2 acres) generally located north of Ocean Boulevard, between Atlantic Avenue and Alamitos Avenues, in the City of Long Beach. The proposed buildings would be situated over a two-story podium of residential, retail and live/work units, resulting in a maximum height of 24', 21- and 12-stories, respectively from grade. Development of the project would allow up to 365 residential units including live/work spaces, townhomes, one to three bedroom apartments, and penthouse units and associated amenities. A maximum of 20,000 square feet of ground floor retail, art gallery, cafe and civic space uses would front the proposed residential tower and stepped slab building on Ocean Boulevard.

SCAG ID. No.: I20050817
Document Type: NEG
Project Title: Pyro Spectabulars Inc.
Reg. Significance: No
Lead Agency: March Joint Powers Authority
City/County/Subregion: Moreno Valley/Riverside/Western Riverside
Contact: Brett Dawson - (951) 656-7000
Comment Due Date: 1/12/2006

Project Description: The project is a General Plan Amendment to create Land Use Policy 1.11 that would allow, as an interim use of three years, JPA to pursue opportunities to lease the existing facilities within the Weapons Storage Area. Pyrospectatulars Inc. will utilize the existing vacant ex-military weapon storage bunkers for pyrotechnic delivery, unloading, storage, inventory, and transfer of products. Periodic shipment of packed pyrotechnic directly to event locations. The use will be temporary, limited to three years through a lease with the March JPA.

<p>Total Documents Received - December 13, 2005: 3 Subtotal: NOP: 1 NEG: 1 Permit: 1</p>

Documents Received: December 15, 2005

SCAG ID. No.: I20050818
Document Type: INS
Project Title: Clinton Street/Miles Avenue Widening and Bridge Project
Reg. Significance: No
Lead Agency: County of Riverside
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Mary Zambon - (909) 955-6759
Comment Due Date: 1/18/2006

Project Description: The Riverside County Transportation Department (RCTD) in cooperation with the City of Indio, proposes to improve circulation and pedestrian access along Miles Avenue from the whitewater River, to east of Clinton Street and along Clinton Street from Miles Avenue, to north of Fred Waring Drive. Implementation of the 2.25 kilometers [1.4 miles (mi)] proposed project would provide roadway improvements consistent with the City of Indio and County of Riverside General Plan Circulation Element.

The proposed improvements are to widen portions of Miles Avenue from the Whitewater River to Clinton Street, widening Clinton Street from Miles Avenue to Fred Waring Drive, and constructing a bridge on Miles Avenue to replace the existing low-water crossing at the Whitewater River.

SCAG ID. No.: I20050819
Document Type: EIR
Project Title: Henry Mayo Newhall Memorial Hospital Master Plan
Reg. Significance: No
Lead Agency: City of Santa Clarita
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Fred Follstad - (661) 255-4330
Comment Due Date: 12/30/2005

Project Description: The applicant requests approval of a Master Plan for the future development of the Henry Mayor Newhall Memorial Hospital campus. The Master Plan will be implemented over the next 20-25 years and will add a total of 689,400 square of floor area to the medical campus. The proposed project would be located at 23845 through 23929 McBean Parkway within the community of Valencia in the City of Santa Clarita.

SCAG ID. No.: I20050820
Document Type: EIR
Project Title: MVUSD New High School No. 3
Reg. Significance: No
Lead Agency: Murrieta Valley Unified School District
City/County/Subregion: Murrieta/Riverside/Western Riverside
Contact: Britt Rees - (951) 696-1600
Comment Due Date: 2/1/2006

Project Description: High School No. 3 proposed by the Murrieta Valley Unified School District (MVUSD) encompasses approximately 62 acres. The site is located east of the Interstate 15 Freeway (I-15) and north of Los Alamos Road in the south-central portion of the City of Murrieta in Riverside County.

The proposed MVUSD High School No. 3 includes the construction of several buildings that will encompass approximately 275,000 square feet, including 104 permanent and temporary classrooms and ancillary structures within the limits of the 62-acre property.

SCAG ID. No.: I20050821
Document Type: EIR
Project Title: Antelope Valley Public Landfill CUP
Reg. Significance: No
Lead Agency: City of Palmdale
City/County/Subregion: Palmdale/Los Angeles/North Los Angeles County
Contact: Richard Kite - (661) 267-5200
Comment Due Date: 1/27/2006

Project Description:

The proposed project evaluated in the EIR consists of the following components: a) reconfigure the two landfills into on contiguous disposal area of 125 acres, updating the legal boundary to reflect the current property boundary of 185 acres and obtaining one Solid Waste Facility (SWF) permit for the entire area; b) enlarge the aggregate 114-acre refuse footprint by 11 acres to 125 acres total by incorporating the gap between Landfill I and Landfill II; c) a proposed increase in the permitted daily intake of solid waste from 1,800 tons per day (tpd) to 3,600 tpd; d) limit the daily intake of Total Petroleum Hydrocarbons (TPH) contaminated regulated soils to a maximum of 15% of the permitted daily intake for solid waste; e) increase the "total" daily intake of refuse and recyclables including Alternative Daily Cover (ADC) from a currently permitted 3,564 tpd to a peak of 5,548 tpd; f) a proposed modification to the height of the combined landfills to an elevation of 3,200 feet above mean sea level; g) proposed construction of ancillary facilities; h) revised hours of operation for waste acceptance to 6:00 a.m. to 8:00 p.m. for all users; and i) installation of a liner, leachate collection and removal systems (LCRS), drainage control and surface water management system, groundwater monitoring system, and horizontal gas collectors in the expansion area remaining combined landfill footprint area.

The Antelope Valley Public Landfill facility is located in the northeastern portion of Los Angeles County, in the City of Palmdale, California.

Total Documents Received - December 15, 2005: 4
Subtotal: EIR: 3 INS: 1

Total Documents Received - December 01 through December 15, 2005: 33
Subtotal: NOP: 10 EIR: 7 INS: 2 NEG: 7 FIN: 3 Permit: 2 Fed
Grant: 2